



**Borzoi Club of America, Inc.  
2024 National Specialty Show  
Olympia Hotel at Capitol Lake**

**2300 Evergreen Park Drive SW  
Olympia, WA 98502**

**April 20-27, 2024**

**Vendor Form**

Name: \_\_\_\_\_

Booth Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Type of Merchandise \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Special Needs (i.e. additional tables, electricity, etc.) \_\_\_\_\_

Make checks payable to BCOA-2024 and include with this form. All credit cards accepted.  
5% fee added for credit card handling. Deadline March 22, 2024.

Amount enclosed: \_\_\_\_\_ Check #: \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ CVC# \_\_\_\_\_

5% handling fee will be added to charges. (CVC: 3-digit security # on back of card)

**Hold Harmless Agreement**

The undersigned vendor agrees to hold harmless the show hosting Club or Hotel for any liability, claims, legal action, or disputes taken against the Club, which may result from the vendor doing business at this show. The vendor also agrees that this Hold Harmless Agreement shall include all persons employed by or assisting the vendor for the duration of the show.

Printed Name of Vendor: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Heather Lukashin, Vendor Chairman**

360-870-0909 - [Live2ridedressage@yahoo.com](mailto:Live2ridedressage@yahoo.com)